

METTA CHANTS

Traditional Version, Phillip Moffitt's Version and Two Other Contemporary Choices

*May I be free of danger.
May I have mental happiness.
May I have physical happiness.
May I have ease of well being.*

May I be safe from internal and external harm.
May I have a calm, clear, mind, and a peaceful, loving heart.
May I be physically strong, healthy, and vital.
May I experience love, joy, wonder, and wisdom in this life, just as it is.

May I be safe from harm.
May I be happy.
May I be healthy
May I live with ease

May I be safe and protected from inner and outer harm
May I abide with happiness of heart
May I be healthy, or if that's not possible, may I accept my limitations with grace
May I live with ease of well being in relationship and livelihood

METTA SUTTA - The Buddha's Words on Loving-Kindness

This is what should be done
By one who is skilled in goodness,
And who knows the path of peace:

Let them be able and upright,
Straightforward and gentle in speech.
Humble and not conceited,
Contented and easily satisfied.
Unburdened with duties and frugal in their ways.
Peaceful and calm, and wise and skillful,
Not proud and demanding in nature.

Let them not do the slightest thing
That the wise would later reprove.
Wishing: In gladness and in safety,
May all beings be happy.
Whatever living beings there may be;
Whether they are weak or strong, omitting none,
The great or the mighty, medium, short or small,
The seen and the unseen,
Those living near and far away,
Those born and to-be-born,
May all beings be happy!

Let none deceive another,
Or despise any being in any state.
Let none through anger or ill-will
Wish harm upon another.

Even as a mother protects with her life
Her child, her only child,
So with a boundless heart
Should one cherish all living beings:
Radiating kindness over the entire world
Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.

Whether standing or walking, seated or lying
down
Free from drowsiness,
One should sustain this recollection.
This is said to be the sublime abiding.
By not holding to fixed views,
The pure-hearted one, having clarity of vision,
Being freed from all sense desires,
Is not born again into this world.