## Ten Foundations for Practicing with Conflict (Donald Rothberg, 2023)

## 1. Ground in the core teachings (1)

- a. Dependent Origination, Dukkha, reactivity and non-reactivity: Hatred only ends with non-hatred.
- b. The Two Arrows.
- c. Cause and effect. The web of causality.
- d. The Buddha: "Anger, confusion, and dishonesty arise when things are set in pairs as opposites."
- e. Teachings on views.

## Inner foundations (2-4)

- 2. Look at one's conditioning related to conflict, particularly to be "conflict avoidant" or "conflict indulgent."
- 3. Practice with difficult emotions, thoughts and narratives, and body states. Using different aspects of mindfulness practice. Assessing the level of intensity. Continual work with pain (physical and emotional). Trauma work.
- 4. Heart practices. Compassion and forgiveness can play a central role.

## **Outer relational and social foundations (5-10)**

- 5. Teachings and practices about Buddha nature, bodhicitta, metta: All persons have the potential of awakening and need care, support, kindness.
- 6. A vision: Universal metta, the beloved community (Dr. King), the win-win model of conflict transformation work: Meet all genuine needs as much as possible. Move away from the win-lose model.
- 7. Ethics: Non-harming, nonviolence, and other ethical precepts. Expressed in guidelines for being with conflict, e.g., for an organization or group.

- 8. *Empathy as foundational*. We can define empathy here as the innate capacity to tune receptively into a person's experience, particularly someone's emotions but also the cognitive and somatic dimensions of experience. Empathy as a practice: Tuning into emotions and needs (as distinguished from strategies, in NVC).
- 9. Skillful speech practice.
  - a. Presence.
  - b. Work with mindfulness; skillfulness with thoughts, emotions, body states in relationship to one's speaking.
  - c. Empathy.
  - d. The Buddha's guidelines.
    - (1) Being truthful.
    - (2) Helpful.
    - (3) Come out of a kind heart.
    - (4) Good timing, appropriateness.
- 10. Nonviolent social action.